



**MAHARASHTRA CHAMBER OF COMMERCE,  
INDUSTRY & AGRICULTURE**

This is to certify that

**M/s. A. T. C. (Clearing & Shipping) Pvt. Ltd.**

has been approved as a

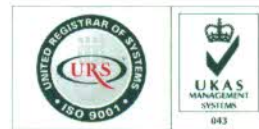
**Term Member**



from 4/1/2010 to 3/31/2025

**For MAHARASHTRA CHAMBER OF COMMERCE,  
INDUSTRY & AGRICULTURE**

  
**Ashish Pednekar**  
President



URS is a member of Registrar of Standards (Holding) Ltd.